

Curriculum Vitae:

Rowena McClinton, Professor (promoted to full professor, July 2011)
Department of Historical Studies, Southern Illinois University Edwardsville

Most Recent Significant Professional Experiences:

Member at Large, Board of Directors, Illinois Council for the Social Studies, 2015-2017.

Newberry Library, Scholar in Residence: May 2002-May 31, 2017.

Granted a College of Arts and Sciences (CAS) Targeted Initiative Award to bring to campus "Forks in the Road," a display replica of the second largest slave market before the Civil War, currently named a national preservation site in Natchez, MS, presently displayed in SIUE's Lovejoy Library, May of 2016-May of 2017.

National Reviewer for the National Council for the Social Studies (NCSS) and Council for the Accreditation of Education Programs (CAEP), 2010-2017. Lead Reviewer in spring 2017.

Program writer and submitter: National Council for the Social Studies (NCSS) and National Council for Accreditation of Teacher Education (NCATE). The Social Science program is housed in the Department of Historical Studies, SIUE, nationally accredited and certified for Illinois secondary social science teachers by NCSS/CAEP.

Program writer and submitter: Illinois State Board of Education and the Illinois Council for the Social Studies, 2000-2016.

Member, Board of Directors, National Trail of Tears Association, 2001-2016.

Granted Excellence in Undergraduate Education (EUE) Award to take 14 SIUE students to Mississippi on a Civil Rights Tour, May of 2015.

Member, Advisory Board, Illinois State Historical Society, 2013-2015.

Member, Board of Directors, Illinois State Historical Society, 2010-2014.

Awarded the Lester J. Cappon Fellow in Documentary Editing by the Newberry Library, 2011-2012.

Sabbatical award fall 2012 with a SIUE New Initiative grant for editing John Howard Payne Papers, Newberry Library, Chicago.

Elected a participant in the Newberry Library's National Endowment for the Humanities Seminar, "From Metacom to Tecumseh: Alliances, Conflicts, and Resistance in Native North America," summer of 2010

The Moravian Springplace Mission to the Cherokees, 2 vols. 1805-1813 and 1814 -1821 (Lincoln and London: University of Nebraska Press, 2007), nominated for the AHA's J. Franklin Jameson Award in outstanding editorial achievement by the University of Nebraska Press, spring 2009.

The Moravian Springplace Mission to the Cherokees, 2 vols. 1805-1813 and 1814 -1821 (Lincoln and London: University of Nebraska Press, 2007) awarded a subvention grant (\$20,000) by the National Historical Publications and Records Commission (NHPRC).

Award from the Center for Renaissance Studies, Newberry Library, "Roots of Moravian Music and Culture," summer 2008.

National Council for History Education Colloquia: Lead Historian (Indian Removal and Reconstruction) for Inkster Public Schools, Dearborn, Michigan, Teaching American History Grant, November 3-5, 2008.

Publications:

Texts:

Forthcoming, *The Payne - Butrick Papers*, vols. 7-14, under contract with the University of Nebraska Press, fall 2017.

Forthcoming: *First Nations and Indigenous Peoples of North America*, one of four authors, new textbook on Native Americans of North, to be published by Cognella Press, San Diego, David Miano, editor.

Women and Social Movements in Modern Empires, overall co-editors, Kathryn Kish Sklar and Thomas Dublin; under U.S. Empires, "Indigenous and Settler Women Interact," by Rowena McClinton (2016); and under Native Women in North America, "Quapaws: The Life and Works of Elder Ardina Moore and Quapaw History and Culture," by Rowena McClinton, Alexander Street Press, London, April of 2017.

The Abridgement to The Moravian Springplace Mission to the Cherokees, 2 vols. 1805-1813 and 1814 -1821 (Lincoln: University of Nebraska Press, 2010).

The Moravian Springplace Mission to the Cherokees, 2 vols. 1805-1813 and 1814 -1821 (Lincoln: University of Nebraska Press, 2007).

Essays:

"Cherokee and Christian Expressions of Spirituality through First Parents: Eve and Selu" in an *Anthology honoring Theda Perdue and Michael D. Green*, Tim Alan Garrison and Gregory O'Brien, eds. University of Nebraska Press, 2017.

"Converging Spiritualities: Observations of Anna Rosina Gambold, Moravian Missionary to the Cherokees, 1805 to 1821," in the 2012 *Yearbook of German-American Studies*.

"A Continuing Teaching Career: Life in Mississippi and Beyond," *Adventures in the Academy: Professors in the Land of Lincoln and Beyond*, forward by Paul Ferguson (SIUE: University of Arkansas Press, 2010).

“The Moravian Missionaries of Bethlehem and Salem,” in *Ethnographies and Exchanges: Native Americans, Moravians, and Catholics in Early North America*, A.G. Roeber, ed. (University Park: Penn State Press, 2008).

"Moravians and Cherokees at Early Nineteenth-Century Springplace Mission, Georgia," *Documentary Editing*, 28 (Spring 2006).

“Cherokee Slaveholding: James Vann’s Diamond Hill Plantation and African Bondage,” *Race, Roots, & Relations: Native and African Americans*, Terry Straus, ed. (Chicago: Albatross Press, 2005).

“Early 19th-Century Cherokee and Moravian Spirituality Converges at Springplace, Georgia,” *Annotations* (NHPRC publication) vol.30 (March 2002).

“Transcribing and Translating Early Nineteenth-Century Moravian Missionary Diaries,” *Documentary Editing* 20 (June 1998).

“Notable Persons in Cherokee History: Charles Hicks,” *Journal of Cherokee Studies*, 17 (Spring 1996).

“To Ascertain the Mind and Circumstance of the Cherokee Nation,” in *Journal of Appalachian Studies*, vol.5 (Spring 1993).

Encyclopedia Articles:

“Oconostota”; “David Zeisberger”; “Treaty of New Echota (1835)”; and “Sequoyah.” *Encyclopedia of the United States - American Indian Policy, Relation, and Law*, Paul Finkelman and Tim Garrison, eds. (Washington, D.C.: Congressional Quarterly, 2008).

“Sequoyah,” *International Encyclopedia of the Social Sciences*, William A. Darity, ed. (Farmington Hills, MI: Macmillan Press and Thomson Gale Publishing, 2007).

“Native American Ethnography, 1750-1829,” *Encyclopedia of the New American Nation*, Paul Finkelman, ed. (Boston: Charles Scribner’s Sons, 2005).

“Indian Missions in Georgia,” *New Georgia Encyclopedia*, Nancy Grayson, ed. (Athens: University of Georgia Press, 2002).

Book Reviews (selected):

Serving the Nation: Cherokee Sovereignty and Social Welfare, 1800-1907, by Julie L. Reed, in *American Historical Review*, June of 2017.

A Lakota War Book from the Little Bighorn: The Pictographic "Autobiography of Half Moon" by Castle McLaughlin (Cambridge, MA: Peabody Museum Press, Houghton Library of the Harvard Library, 2013) in *The Councilor: The Journal of the Illinois Council for the Social Studies*, April 2015.

A Lenape among the Quakers: The Life of Hannah Freeman by Dawn G. Marsh (University of Nebraska Press, Lincoln and London, 2014) in *Social History*, University of Hertfordshire, UK (London: Taylor and Francis, UK, 2015).

Indians, Alcohol, and the Roads to Taos and Sante Fe, by William E. Unrau (Lawrence: University Press of Kansas, 2013), in the *Great Plains Quarterly*, fall 2014.

Payne - Butrick Papers, vols. 1-6, by William Anderson, et al, eds. (Lincoln: University of Nebraska Press, 2010) in the *Tennessee Historical Quarterly*, fall 2013.

Immigrant and Entrepreneur: The Atlantic World of Caspar Wistar, by Rosalind Beiland (University Park: Pennsylvania Press, 2008), in the 2012 *Yearbook for German-American Studies*.

Anetso, the Cherokee Ball Game: At the Center of Ceremony & Identity by Michael J. Zogry (Chapel Hill and London: University of North Carolina Press, 2010), in the *Register of the Kentucky Historical Society*, fall 2011.

A Nation of Women: Gender and Colonial Encounters Among the Natives Indians by Gunlog Für (Philadelphia: University of Pennsylvania Press, 2009), in the 2011 *Yearbook for German-American Studies*.

Cahokia: Ancient America's Great City on the Mississippi by Timothy R. Pauketat (New York: Viking, Penguin Library of American Indian History, 2009), in *The Councilor: The Journal of the Illinois Council for the Social Studies*, spring 2010.

Bad Fruits of the 'Civilized' Tree: Alcohol and Sovereignty of the Cherokee Nation by Izumi Ishii (University of Nebraska Press, 2008), in the *American Historical Review*, fall 2010.

Gideon's People: Being a Chronicle of an American Indian Community in Colonial Connecticut and the Moravian Missionaries Who served There, Corinna Dally-Starna and William A. Starna, trans. and ed., 2 vols. (Lincoln: University of Nebraska Press, 2009), in *Ethnohistory*, fall 2010.

Enduring Nations, R. David Edmunds, ed. (Urbana and Chicago: University of Illinois Press, 2008), in the *Journal of Illinois History*, spring 2009.

African Cherokees in Indian Territory: From Chattel to Citizens by Celia E. Naylor (Chapel Hill: The University of North Carolina, 2008), in *The Georgia Historical Quarterly*, spring 2009.

The Cherokee: A History by Robert Conley (Albuquerque: University of New Mexico Press, 2005), *Indigenous Nation Studies Journal*, spring 2008.

The Cherokee Nation and the Trail of Tears by Theda Perdue and Michael D. Green (New York: Viking, 2007), in the *Great Plains Quarterly*, fall 2008.

The Ioway in Missouri by Greg Olson (Columbia and London: University of Missouri Press, 2008) in the *Illinois Preservation History*, winter 2008.

Black Hawk: The Battle for the Heart of America by Kerry A. Trask (New York: Henry Holt and Company, 2007), in the *Journal of Illinois History*, spring 2007.

Cherokee Women in Crisis by Carolyn Johnson (Tuscaloosa: University of Alabama Press, 2003), in the *Great Plains Quarterly*, spring 2005.

Creek Country: The Creek Indians and Their World by Robbie Ethridge (Chapel Hill and London: The University of North Carolina Press, 2003) in *Journal of Mississippi History*, fall 2004.

Native American Power in the United States, 1783-1795 by Celia Barnes (Cranbury, NJ: Associated University Press, 2003), in the *Journal of Illinois History*, fall 2004.

The New Warriors: Native American Leaders Since 1900 (Lincoln and London: University of Nebraska Press, 2001), edited by R. David Edmunds, *Journal of Illinois History*, spring 2003.

Antiquities of the Southern Indians: Particularly of the Georgia Tribes (Tuscaloosa: The University of Alabama Press, 1999) by Charles C. Jones in *The Alabama Historical Review* (January 2001).

Contrary Neighbors: Southern Plains and Removed Indians in Indian Territory by David La Vere, *Studies in American Indian Literatures*, vol. 13, number 4 (Winter 2001).

The Brained Journal, 1817-1824, edited by Joyce B. Phillip and Paul Gary Phillips (Lincoln: The University of Nebraska Press, 1998) in *Documentary Editing*, 26 (December 1999).

After the Trail of Tears: The Cherokees' Struggle for Sovereignty, 1839-1880 by William G. McLoughlin in *Southern Cultures*, vol. 5 (Summer 1995).

Honors and Awards (see above too):

Elected to Phi Kappa Phi, spring 2007.

Funded University Research (FUR) grant for sabbatical awarded spring 2006, SIUE.

Interfaith Leadership Award, awarded by SIUE Friends of the Center for Spirituality and Sustainability, October 2, 2004.

Selected to participate in the Newberry Lannan Institute on Native American Studies, Newberry Library, Chicago, summer 2001.

Lester J. Cappon Award in Documentary Editing, Newberry Library, fall 2001. (awarded the second time in 2011)

Caroliniana Award (Archie K. Davis), University of North Carolina-Chapel Hill, spring 1995.

Phillips Fund for Native American Studies, American Philosophical Society, spring 1995.

Phi Alpha Theta (1991)

Phi Gamma Mu (1991)

Dean's List (1961)

Oreades (1959)

Eta Sigma Phi (1959)

Education (degrees earned):

Ph.D., History, University of Kentucky. Dissertation: "The Moravian Mission Among the Cherokees at Springplace, Georgia." Directed by Theda Perdue and Michael D. Green, May 5, 1996.

M.A., History, Western Carolina University. Thesis: "To Ascertain the Mind and Circumstance of the Cherokee Nation, Springplace, Georgia, 1805-1821." Directed by William Anderson, May 6, 1992.

A.B., Education, University of North Carolina - Chapel Hill, June 4, 1962.

Preparations for professional career:

Certificate in Documentary Editing, Camp Edit, National Historical Publications and Records Commission (NHPRC) and the State Historical Society of Wisconsin, Madison, summer 1993.

Certificate in German script, Moravian Archives, Bethlehem, summer 1991.

Graduate credit in German, Salzburg, summer 1991.

Teaching Career at Southern Illinois University Edwardsville

Courses created and taught:

"Native Peoples: Pre-contact to 1840"

"Native Peoples: 1840 to the present"

"Indians Encounter Lewis and Clark"

"Native American Women"

Graduate Seminar: "Indian Resistance and Indian Reform"

Interdisciplinary course: "First Peoples and Western Ideology: Land, Removals, and Reservations" with Professor Greg Fields

Interdisciplinary course: "African American Music and the Struggle for Freedom" with Associate Professor Prince A. Wells, III

"History Pedagogy"

"Social Science Pedagogy"

New Freshman Scholars Honors Seminars titled "William Faulkner and Southern History," taught fall of 2014 and 2015

New Freshman Scholars Honor Seminar, "Race, Identity and Violence: A Global Perspective," taught fall 2016 and to be taught fall 2017.

Other courses taught, American History surveys: 200 and 201; and Research Methods: History 301 and 401.

Invited Guest Speaker (selected):

Forthcoming: "The Political Odyssey of Cherokee Spirituality in the Early Republic," Kelly Wisecup, Chair of Panel, Religion and Politics, Omohundro Institute, SEA conference, Washington University, St. Louis, MO, March 1-4, 2018.

Forthcoming: "Anna Rosina Gambold's Moravian Background of Pietism: Her Interactions with Cherokee Traditions and Peoples of African Descent, 1805-1821," German Studies Association, Atlanta, GA., October 5-8, 2017.

"Transnational Reaches of Pietism as Absorbed by Moravian Missionary, Anna Rosina Gambold, in Springplace Mission among the Cherokees, 1805-1821." Pre-Selected Panel for the Omohundro Institute for Early American History and Culture: Translation and Transmission in the Early Americas: The Fourth Early American Summit, University of Maryland, Panel Title: "Translingual Pietism," Panel Organizer: Patrick M. Erben, University of Maryland, College Park, MD, June 2-6, 2016.

"Timeline of the Factionalism between the Ross and Ridge Parties," from Newberry's Ayer Collection of the John Howard Payne Papers, The National Trail of Tears Conference, Cape Girardeau, MO, October of 2015.

Commentator, American Society for Ethnohistory Panel, "Physical Places and Cultural Spaces in Eighteenth and Nineteenth Century Cherokee Society, Nashville, TN, November 9-12, 2016.

Chair, "Fighting for Freedom & Union: The Soldier's War," Illinois State Historical Society, Eastern IL State University, Charleston, IL, March 28, 2014.

"An Overview of the John Howard Payne Papers," Newberry Library Symposium, February 1, 2012.

"Selu Encounters Eve: Cherokee and Christian Spirituality Converge," SIUE Women's Studies, March 15, 2012.

"Space, Land, and Tribal Sovereignty," Panelist for SIUE's Native American Minor, College and Arts and Sciences Spring 2012 Symposium, March 28, 2012.

Created and led Workshop/Seminar "Cahokia: Indigenous City on the Mississippi River Prior to Contact," Cherokee Nation, Tahlequah, OK, May 3, 2012.

"Cherokees and the Civil War," SIUE Civil War Symposium, April 2012.

"Early Nineteenth Century Cherokee Conjuring," Conference on Cross-Cultural Encounters, St. Louis University, St. Louis University, March 19-21, 2010.

"Cahokia: the Sun City, National Trail of Tears Conference, Metropolis, IL, September 20-23, 2010.

"Teaching American Religions," Organization for American Historians, Washington, D.C., April 7-10, 2010.

"Cherokee Spirituality through Eyes of The Flea, The Little Broom, and The Bird," Native American Month at SIU-Carbondale, Carbondale, IL, November 14, 2007.

"Beyond Bows and Sifters: Early Nineteenth Century Cherokee Males and Females Exert Power within Traditional Precepts," National Trail of Tears Conference, Rome, GA, November 5-8, 2007.

"Disparate Cultures Converge at the Moravian Springplace Mission, 1805-1821," Brenau University, Gainesville, GA, November 1, 2007.

"'Lived Religion': Reflections of Anna Rosina Gambold's Moravian Springplace Mission," Cherokee-Moravian Historical Society, Winston-Salem, NC, October 27, 2007.

"'Iceberging': A Path to Uncover Early Nineteenth Century Cherokee Spirituality," Museum of Anthropology, Wake Forest University, Winston-Salem, NC, October 26, 2007.

"Comparing Moravian Missionary Experiences: David Zeisberger and John and Anna Rosina Gambold," Penn State University, State College, PA, "Native Americans and the German-Speaking Diaspora in Early Modern North America," September 23-25, 2004.

“Reconstructing the Cherokee and Moravian Story through Early Nineteenth Century Missionary Diaries: Transcending Divergent Worldviews, Archaic Language, and Time,” University of North Carolina-Chapel Hill, March 5, 2001.

Paper Presentations (selected):

"A Texas Cultural Broker: Sam Houston as a Steward to Cherokees and German Immigrants Sponsored by *Adelsverein*," Society for German American Studies, San Antonio, TX, April 27-April 30, 2016.

"Overview of Moravian Anna Rosina Gambold's Ministry to the Cherokees and Peoples of African Descent, 1805-1821," Moravian Music and History Conference, Bethlehem, PA, October 28-30, 2016.

"Eighteenth and Early Nineteenth Century Moravian Missions to the Indians: Dilemmas and Successes," Society for German American Studies, St. Louis, MO, April 11, 2015.

The John Howard Papers (emphasis on Sequoyah and his Syllabary as used in the *Papers*) SIUE Brown Bag Series, February of 2015.

"Early Nineteenth Century Cherokee Ethnography: The Elk and Cherokee Essentialism," American Society for Ethnohistory, Indianapolis, IN, October 11, 2014.

"Cherokee Removal through Southern IL, 1838-39," Illinois Council for the Social Studies (ICSS) Colloquium at SIUE, April 2013.

"Jan Hus, His Descendants, and Indian Missions, 1415 - 1833," Eötvös Loránd University, Budapest, Hungary, Humanities Conference, June 19 - 21, 2013.

"Observations of Anna Rosina Gambold, Moravian Missionary to the Cherokees, 1805 to 1821," Society for German-American Studies, New Harmony, IN, spring of 2010.

“Demanding and Preserving Nationhood: The Cherokee Trail of Tears through Southern Illinois, 1838-1839,” Society for Early American Historians (SHEAR), July of 2009.

"Cherokee and Tennessee Volunteers in the Creek War," American Society for Ethnohistory, New Orleans, October 2-5, 2009.

"Anna Rosina and Her Sojourn in the Cherokee Nation, 1805-1821: Dawnee and Cherokee Spirituality," Conference on Moravian History and Culture, October 10-11, 2008.

“Early Nineteenth Century Cherokee Losses, the Fur Trade and Corn: A Study of Cherokee Society in Turmoil,” International Fur Trade Conference, St. Rupert’s Landing, St. Louis, MO, May 25-28, 2006.

“Cherokee Spirituality: The Elk’s Story,” International Humanities Conference, University of Carthage, Tunis, Tunisia, July 3-6, 2006.

“Contextualizing Translations of Immigrant Germans and Editing Moravian Pietism,” Association for Documentary Editing, Denver, Colorado, October 6-8, 2005.

“‘Heartfelt Caring’: Early Nineteenth Century Cherokee and Moravian Women Creating Bonds of Friendship,” King’s College (London) and Monash University (Australia), Politics of Friendship, London, England, September 9-10, 2004.

“Reclaiming the Past: Early Nineteenth Century Cherokee Women as Cultural Vessels”; Midwest Missouri Valley Conference, University of Nebraska-Omaha, Omaha, NE, March 4-6, 2004.

“Early Nineteenth Century Disparate Spiritualities, Cherokee and Moravian, Converge at the Springplace Mission,” American Society of Church History, Louisville Theological Seminary, Louisville, KY, May 8-10, 2003.

“Cherokee Women as Cultural Preservationists,” American Society for Ethnohistory, Quebec City, Canada, October 19, 2002.

“The Prominence of Early Nineteenth Century Cherokee Women: Dawnee as Case Study,” American Society for Ethnohistory, Tuscon, AZ, October 18-21, 2001.

“Cherokee Perceptions on Land and ‘Rights to Land’ before Forced Removal, 1838-39.” National Conference of the Trail of Tears Conference, Cape Girardeau, MO, April 24-26, 2001.

“Native and European Divergent Worldviews: How Early Nineteenth Century Cherokees and Moravian Missionaries Responded to Each Other’s Concepts Pertaining to the Mystical Properties of Blood”; American Society for Ethnohistory, London, Ontario, October 14, 2000.

“Political Encounters: American Policy Makers, Cherokees, and Springplace Moravian Missionaries,” Cherokee History Day, Springplace, GA., May 22, 1999.

“European Values and Cherokee Adaptations to Traditional Life: Moravians and Cherokees in the Early Nineteenth Century,” Dartmouth conference, “*Indianer und Deutsch-Deutsch und Indianer: Cultural Encounters in Three Centuries*, Dartmouth College, Hanover, NH, May 13-15, 1999.